

**Lancaster County Library System  
Board Meeting  
AGENDA**

**Date: Tuesday, April 30, 2019**

**Time: 6:30 p.m.**

**Location: Lancaster County Library**

**AGENDA**

**Call to Order**

**Public Comments**

**Minutes**

**Librarian's Report**

**Financial Report**

**Committee Reports**

Personnel

Fund Raising

**Old Business: Strategic Plan Presentation**

**Adjourn**