

**Lancaster County Library System  
Board Meeting  
AGENDA**

**Date: Tuesday, September 28, 2021**

**Time: 6:30 p.m.**

**Location: Main Library  
313 South White Street  
Lancaster, SC**

**AGENDA**

**Call to Order**

**Public Comments**

**Staff Comments**

**Minutes**

**Librarian's report**

Community Outreach

- Stay Plus
- Curbside Service
- Federal Money from ARPA

**Financial Report**

**Old Business:**

Meeting Room Policy—George Kirlin

**New Business:**

Fees--to be or not to be

**Executive Session**

**Adjourn**