

**Lancaster County Library
Lancaster Main
313 S. White Street
Lancaster, SC 29720
January 23, 2024 6:30 PM**

Agenda

- I. Call to Order
- II. Public Comments
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
 - A. Librarian's Report
 - B. Deputy Director's Report
 - C. Financial Report
- VI. Discussion
 - A. Collection Development Policy
 - B. Marketing
 - C. Fund Raising
 - D. New Branch Task Force
- VII. Adjourn