

**Lancaster County Library
Lancaster Main
313 S. White Street
Lancaster, SC 29720
March 26, 2024 6:30 PM**

Agenda

- I. Call to Order
- II. Public Comments
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
 - A. Librarian's Report
 - B. Deputy Director's Report
 - C. Financial Report
- VI. Discussion
 - A. Collection Development Policy
- VII. Adjourn

**** Next Meeting-- May 28, 2024: Kershaw ****