

**Lancaster County Library System
Board Meeting
AGENDA**

Date: Tuesday, June 29, 2021

Time: 6:30 p.m.

**Location: Main Library
313 S. White Street**

AGENDA

Call to Order

Public Comments

Minutes

Librarian's report ----pursuit of ARPA(American rescue Plan Act)

How things are going.

State Library Manuals for Trustees

Financial Report

End of Fiscal Year

Committee Reports

Personnel

Fund Raising

Old Business:

Upcoming events, in particular, grand celebration this fall or winter

New Business:

Staff to present board with rethinking hours of operation
and meeting room policies

Adjourn