

**Lancaster County Library System  
Board Meeting  
AGENDA**

**Date: Tuesday, August 25, 2020**

**Time: 6:30 p.m.**

**Location: Barnett Building  
1228 Colonial Commons**

**AGENDA**

**Call to Order**

**Public Comments**

**Minutes**

**Librarian's Report**

**Financial Report**  
Harper Fund Status

**Committee Reports**  
Personnel  
Fund Raising

**Old Business:**

**New Business:** Review updated schedule for Renovations

**Adjourn**