

**Lancaster County Library System  
Board Meeting  
AGENDA**

**Date: Tuesday, March 30, 2021**

**Time: 6:30 p.m.**

**Location: Barnett Building  
1228 Colonial Commons**

**AGENDA**

**Call to Order**

**Public Comments**

**Minutes**

**Librarian's Report**

Investigation of "Pool" area behind Main Library.  
Feature meeting with David Rowe and his drawings.

**Financial Report**

Director's required attendance at County Council Workshop  
April 13th

**Committee Reports**

Personnel  
Fund Raising

**Old Business:** Director will report on findings regarding Smallabs Learning.

**New Business:** April Williams-ideas for fundraising focus

**Adjourn**