

**Lancaster County Library System  
Board Meeting  
AGENDA**

**Date: Tuesday, November 28, 2017**

**Time: 6:30 p.m.**

**Location: Kershaw Branch, Meeting Room**

**AGENDA**

**Call to Order**

**Public Comments**

**Minutes**

**Librarian's Report**

**Financial Report**

**Committee Reports**

**Old Business:**

- **Nicholas Miller, Lancaster County Procurement Director  
Request for Qualifications Document**
- **Follow-up Sims presentation, advice.**

**New Business:**

- **Lynne Carroll's concerns regarding Del Webb signage**
- **Review of items for 2018-2019 Budget**
- **Strategic Planning**

**Adjourn**