

**Lancaster County Library System  
Board Meeting  
AGENDA**

**Date: Tuesday, February 5, 2019**

**Time: 6:30 p.m.**

**Location: Del Webb Library**

**AGENDA**

**Call to Order**

**Public Comments**

**Minutes**

**Librarian's Report**

**Financial Report**

**Committee Reports**

**Old Business:** Review plans for upcoming called meeting regarding Strategic Plan with consultant.

**New Business:** MacMillan Pazdan Smith Architecture will present schematics for Del Webb and Main Libraries

**Adjourn**