

**Lancaster County Library System  
Board Meeting  
AGENDA**

**Date: Tuesday, December 18, 2018**

**Time: 6:30 p.m.**

**Location: Main Library**

**AGENDA**

**Call to Order**

**Public Comments**

**Minutes**

**Librarian's Report**

**Financial Report**

**Committee Reports**

**Old Business: Strategic Planning; Technology**

**New Business: Budget FY 2019-2020; hours for renovated libraries**

**Adjourn**