

**Board Meeting
Agenda
Lancaster County Library
313 S. White Street
Lancaster, SC 29720**

SEPTEMBER 23, 2025 6:30 PM

- 1. Welcome**
- 2. Call to Order**
- 3. Public Comments--30 minutes**
 - **Each citizen is allotted 3 minutes.**
 - **Recognition of written comments.**
- 4. Approval of Agenda**
- 5. Approval of Minutes- 7/22/2025 Meeting**
- 6. Librarian's Report**
- 7. Financial Report**
- 8. Discussion**
 - A. Teen Books**
 - B. Committees**
 - C. Strategic Plan**
- 9. Adjourn**